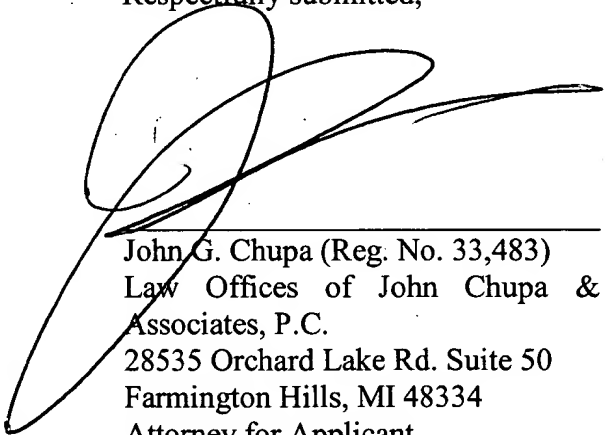


**Remarks/Arguments**

The undersigned thanks the Examiner for a kind and thorough review of the Application.

For all of the foregoing reasons, the amended and previously presented Claims 7-13 are allowable over the art of record and such allowance is respectfully requested. If there are any further questions regarding this matter, please call the Applicant's undersigned Attorney at (248)-324-7787.

Respectfully submitted,



\_\_\_\_\_  
John G. Chupa (Reg. No. 33,483)  
Law Offices of John Chupa &  
Associates, P.C.  
28535 Orchard Lake Rd. Suite 50  
Farmington Hills, MI 48334  
Attorney for Applicant



**CERTIFICATE OF MAILING**

**Under 37 CFR 1.8**

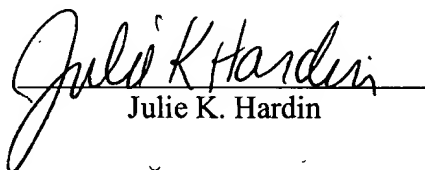
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on December 27, 2005.

  
Julie K. Hardin

(248) 324-7787  
Telephone